

**2021 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F10000001035

**Entity Name:** TRANS ADVANTAGE MISSOURI, INC.**Current Principal Place of Business:**ONE PREMIER DRIVE  
FENTON, MO 63026**Current Mailing Address:**ONE PREMIER DRIVE  
FENTON, MO 63026**FEI Number:** 43-0926747**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

Title DIRECTOR  
Name GRIFFITHS, LAURIE M  
Address ONE PREMIER DRIVE  
City-State-Zip: FENTON MO 63026

Title SECRETARY  
Name PACER, VALERIE J.  
Address ONE PREMIER DRIVE  
City-State-Zip: FENTON MO 63026

Title ASSISTANT SECRETARY  
Name BAER, TIMOTHY M.  
Address ONE PREMIER DRIVE  
City-State-Zip: FENTON MO 63026

Title TREASURER  
Name STOTTLEMYRE, L. BRENT  
Address ONE PREMIER DRIVE  
City-State-Zip: FENTON MO 63026

Title DIRECTOR  
Name QUINTALINO, GARY  
Address ONE PREMIER DRIVE  
City-State-Zip: FENTON MO 63026

Title CEO  
Name ROGERS, MARC  
Address ONE PREMIER DRIVE  
City-State-Zip: FENTON MO 63026

Title DIRECTOR  
Name ANDRESEN, THOMAS E. JR.  
Address ONE PREMIER DRIVE  
City-State-Zip: FENTON MO 63026

Title PRESIDENT  
Name BAEHLER, PATRICK G.  
Address ONE PREMIER DRIVE  
City-State-Zip: FENTON MO 63026

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: VALERIE J. PACER****SECRETARY****02/17/2021**\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date