

**2017 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F09000004452

**Entity Name:** PROGRESSIVE ENVIRONMENTAL SERVICES, INC.

**Current Principal Place of Business:**

1619 MOYLAN ROAD  
PANAMA CITY BEACH, FL 32407

**Current Mailing Address:**

1619 MOYLAN ROAD  
PANAMA CITY BEACH, FL 32407 US

**FEI Number: 26-3604581**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

NRAI SERVICES, INC  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DIRECTOR  
Name WEBER, JR., JAMES  
Address 1619 MOYLAN ROAD  
City-State-Zip: PANAMA CITY BEACH FL 32407

Title DIRECTOR  
Name MUDGE, JEFFREY A.  
Address 222 SOUTH NINTH STREET  
SUITE 3130  
City-State-Zip: MINNEAPOLIS MN 55402

Title VP  
Name MARSH, HARRY  
Address 1619 MOYLAN ROAD  
City-State-Zip: PANAMA CITY BEACH FL 32407

Title CEO  
Name ZIMMER, ERIC  
Address 1619 MOYLAN ROAD  
City-State-Zip: PANAMA CITY BEACH FL 32407

Title ASST. SECRETARY  
Name TURNER, BRIAN  
Address 1619 MOYLAN ROAD  
City-State-Zip: PANAMA CITY BEACH FL 32407

Title CFO  
Name SAQUETON, WIL  
Address 1619 MOYLAN ROAD  
City-State-Zip: PANAMA CITY BEACH FL 32407

Title DIRECTOR  
Name SMART, JOHN (TREY) B III  
Address 640 NORTH CARROLL AVENUE  
SUITE 120  
City-State-Zip: SOUTHLAKE TX 76092

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: HARRY MARSH**

**VP**

**01/13/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date