

**2018 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F09000003604

**FILED**  
**Jan 16, 2018**  
**Secretary of State**  
**CC9808613203**

**Entity Name:** DELTA DEVELOPMENT GROUP, INC.

**Current Principal Place of Business:**

2000 TECHNOLOGY PARKWAY  
MECHANICSBURG, PA 17050

**Current Mailing Address:**

2000 TECHNOLOGY PARKWAY  
MECHANICSBURG, PA 17050

**FEI Number:** 25-1566160

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

FLORIDA FILING & SEARCH SERVICES, INC.  
155 OFFICE PLAZA DRIVE  
SUITE A  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           STD  
Name           CLANCY, ERIC R  
Address        2000 TECHNOLOGY PARKWAY  
City-State-Zip: MECHANICSBURG PA 17050

Title           PCEO  
Name           KLINE, LEROY DJR.  
Address        2000 TECHNOLOGY PARKWAY  
City-State-Zip: MECHANICSBURG PA 17050

Title           D  
Name           KLINE, LEROY DJR.  
Address        2000 TECHNOLOGY PARKWAY  
City-State-Zip: MECHANICSBURG PA 17050

Title           AS  
Name           ASPER, DARREN J  
Address        2000 TECHNOLOGY PARKWAY  
City-State-Zip: MECHANICSBURG PA 17050

Title           AS  
Name           ROSSI, RICHARD J  
Address        2000 TECHNOLOGY PARKWAY  
City-State-Zip: MECHANICSBURG PA 17050

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ERIC R. CLANCY

**EXECUTIVE VICE  
PRESIDENT**

**01/16/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date