

**2013 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F09000003460

**FILED**  
**Jan 24, 2013**  
**Secretary of State**  
**CC3578107765**

**Entity Name:** HOWARD HUGHES MEDICAL INSTITUTE CORPORATION

**Current Principal Place of Business:**

1376 MOWRY ROAD  
GAINESVILLE, FL 32610

**Current Mailing Address:**

4000 JONES BRIDGE ROAD  
CHEVY CHASE, MD 20815 US

**FEI Number:** 59-0735717

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title ACON  
Name MARCUS, MONIQUE L  
Address 4000 JONES BRIDGE RD  
City-State-Zip: CHEVY CHASE MD 20815

Title TRUS  
Name BAKER, III, JAMES A ESQ.  
Address 910 LOUISIANA, SUITE 3800  
City-State-Zip: HOUSTON TX 77002

Title EVP  
Name MOORE, CHERYL A  
Address 4000 JONES BRIDGE ROAD  
City-State-Zip: CHEVY CHASE MD 20815

Title TRUSTEE, CHAIRMAN  
Name SCHMOKE, KURT L ESQ.  
Address HOWARD UNIV-OFF OF THE GEN  
COUNSEL  
2400 SIXTH STREET, NW SUITE 321  
City-State-Zip: WASHINGTON DC 20059

Title PRES  
Name TJIAN, ROBERT PHD  
Address 4000 JONES BRIDGE ROAD  
City-State-Zip: CHEVY CHASE MD 20815

Title VPFI  
Name KOTAK, NITIN V  
Address 4000 JONES BRIDGE ROAD  
City-State-Zip: CHEVY CHASE MD 20815

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MONIQUE L. MARCUS

**ASSISTANT  
CONTROLLER**

**01/24/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date