

**2015 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F09000003261

**Entity Name:** MARINE ACOUSTICS, INC.

**Current Principal Place of Business:**

14581 OCEAN BLUFF DRIVE  
FORT MYERS, FL 33908

**Current Mailing Address:**

809 AQUIDNECK AVENUE  
MIDDLETOWN, RI 02842

**FEI Number:** 04-2993452

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CT CORPORATION SYSTEM  
C/O CT CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title SECRETARY, TREASURER,  
DIRECTOR, VP  
Name ELLISON, WILLIAM T  
Address 260 ODIORNE RD.  
City-State-Zip: PORTSMOUTH NH 03801

Title CFO, VP, OFFICER, DIRECTOR  
Name GOMES, PATRICIA A  
Address 831 BULGARMARSH ROAD  
City-State-Zip: TIVERTON RI 02878

Title CEO, VP, DIRECTOR, OFFICER  
Name SPIKES, CLAYTON H  
Address 14581 OCEAN BLUFF DRIVE  
City-State-Zip: FORT MYRES FL 33908

Title PRESIDENT, DIRECTOR, OFFICER  
Name STEWART, THOMAS  
Address 232 ADELAIDE AVENUE  
City-State-Zip: PROVIDENCE RI 02907

Title VP, DIRECTOR, OFFICER  
Name GRAF, KENNETH  
Address 121 MORAIN COURT  
City-State-Zip: SOUTH KINGSTOWN RI 02879

Title VP, OFFICER, DIRECTOR  
Name VIGNESS-RAPOSA, KATHLEEN J  
Address 20 BOYER STREET  
City-State-Zip: NORTH KINGSTOWN RI 02852

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** PATRICIA A. GOMES

**VICE PRESIDENT**

**02/05/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date