

**2024 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F09000002591

**Entity Name:** SMW ENGINEERING GROUP, INC.

**Current Principal Place of Business:**

158 BUSINESS CENTER DR  
BIRMINGHAM, AL 35244

**Current Mailing Address:**

158 BUSINESS CENTER DR  
BIRMINGHAM, AL 35244 US

**FEI Number: 63-1246244**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

INCORP SERVICES, INC.  
3458 LAKESHORE DRIVE  
TALLAHASSEE, FL 32312 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR, PRESIDENT,  
                  TREASURER, SECRETARY  
Name           DAVIS, MICHAEL  
Address        158 BUSINESS CENTER DR  
City-State-Zip: BIRMINGHAM AL 35244

Title           CEO, DIRECTOR  
Name           SOMMERVILLE III, WILLIAM  
Address        158 BUSINESS CENTER DR  
City-State-Zip: BIRMINGHAM AL 35244

Title           VP  
Name           HESTER, JON  
Address        158 BUSINESS CENTER DR  
City-State-Zip: BIRMINGHAM AL 35244

Title           VP  
Name           SHARIT, JEREMY  
Address        158 BUSINESS CENTER DR  
City-State-Zip: BIRMINGHAM AL 35244

Title           VP  
Name           MUGGEO, ANTHONY  
Address        158 BUSINESS CENTER DR  
City-State-Zip: BIRMINGHAM AL 35244

Title           VP  
Name           SALMON, JERRY  
Address        158 BUSINESS CENTER DR  
City-State-Zip: BIRMINGHAM AL 35244

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MICHAEL DAVIS**

**DIRECTOR**

**04/25/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date