

**2016 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F09000001810

**Entity Name:** PHARMALINK CONSULTING INC.

**Current Principal Place of Business:**

51 JOHN F KENNEDY PARKWAY  
SHORT HILLS, NJ 07078

**Current Mailing Address:**

51 JOHN F KENNEDY PARKWAY  
SHORT HILLS, NJ 07078 US

**FEI Number:** 20-3773572

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

NATIONAL CORPORATE RESEARCH,LTD.,INC.  
115 NORTH CALHOUN ST.  
SUITE 4  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT/CEO  
Name            LEE, CHRISTOPHER  
Address        51 JOHN F KENNEDY PARKWAY,  
City-State-Zip: SHORT HILLS NJ 07078

Title            SENIOR VICE PRESIDENT  
Name            FULL, LUCINDA  
Address        1155 AVENUE OF THE AMERICAS,  
                  4TH FLOOR  
City-State-Zip: NEW YORK NY 10036

Title            SENIOR VICE  
                  PRESIDENT/SECRETARY, DIRECTOR  
Name            WHITE, HEATHER  
Address        1155 AVENUE OF THE AMERICAS,  
                  4TH FLOOR  
City-State-Zip: NEW YORK NY 10036

Title            VICE PRESIDENT/TREASURER/CFO  
Name            HALL, MARY  
Address        42 OLD RIDGEBURY ROAD, 1ST  
                  FLOOR,  
City-State-Zip: DANBURY CT 06810

Title            VP  
Name            WEBB, KEVIN  
Address        51 JOHN F KENNEDY PARKWAY,  
City-State-Zip: SHORT HILLS NJ 07078

Title            DIRECTOR  
Name            GUAGLIANONE, VICTOR  
Address        42 OLD RIDGEBURY ROAD, 1ST  
                  FLOOR,  
City-State-Zip: DANBURY CT 06810

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** CHRISTOPHER LEE

**PRESIDENT/CEO**

**04/21/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date