

**2013 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F09000001653

**Entity Name:** CRICHTON, BRANDON, JACKSON & WARD, INC.

**FILED**  
**Apr 15, 2013**  
**Secretary of State**  
**CC0602839706**

**Current Principal Place of Business:**

3011 ARMORY DRIVE  
SUITE 250  
NASHVILLE, TN 37204

**Current Mailing Address:**

3011 ARMORY DRIVE  
SUITE 250  
NASHVILLE, TN 37204

**FEI Number: 62-1059358**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CT CORPORATION SYSTEM  
1200 S PINE ISLAND RD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            CEO  
Name            WARD, JAMES CIII  
Address        3011 ARMORY DRIVE, STE 250  
City-State-Zip: NASHVILLE TN 37204

Title            PRESIDENT, TREASURER  
Name            JACKSON, ROBERT B  
Address        3011 ARMORY DRIVE, STE 250  
City-State-Zip: NASHVILLE TN 37204

Title            VP  
Name            BARNES, PHILIP HJR.  
Address        3011 ARMORY DRIVE, STE 250  
City-State-Zip: NASHVILLE TN 37204

Title            VP, SECRETARY  
Name            JONES, COOPER L  
Address        3011 ARMORY DRIVE, STE 250  
City-State-Zip: NASHVILLE TN 37204

Title            VP  
Name            MADISON, AUSTIN L  
Address        3011 ARMORY DRIVE, STE 250  
City-State-Zip: NASHVILLE TN 37204

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ROBERT B. JACKSON**

**PRESIDENT**

**04/15/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date