2024 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F09000001613

Entity Name: ASSOCIATES OF CAPE COD, INC.

Current Principal Place of Business:

124 BERNARD E SAINT JEAN DR EAST FALMOUTH, MA 02536

Current Mailing Address:

124 BERNARD E SAINT JEAN DR EAST FALMOUTH, MA 02536

FEI Number: 04-2541505

Name and Address of Current Registered Agent:

AGENTS AND CORPORATIONS, INC. 539 FIFTH AVENUE SOUTH SUITE 330 NAPLES, FL 34102 US FILED Feb 07, 2024 Secretary of State 7057251350CC

Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Officer/Director Detail :

| Title | D | Title | TREASURER |
|-----------------|--------------------------------------|-----------------|-------------------------------------|
| Name | MEUSE, A.J. PH.D | Name | STODDART, SCOTT |
| Address | 124 BERNARD E SAINT JEAN DR | Address | 124 BERNARD E SAINT JEAN DR |
| City-State-Zip: | EAST FALMOUTH MA 02536 | City-State-Zip: | EAST FALMOUTH MA 02536 |
| Title | DIRECTOR | Title | DIRECTOR |
| Name | YUJI, SHIMOJIMA | Name | SUJIYAMA, DAISUKE |
| Address | 6-1, MARUNOUCHI 1CHOME CHIYODAKU, | Address | 6-1, MARUNOUCHI 1CHOME CHIYODAKU |
| City-State-Zip: | TOKYO JAPAN 100-0005 | City-State-Zip: | TOKYO 100-0005 |
| Title | DIRECTOR | Title | DIRECTOR |
| Name | MORITA, HIROFUMI | Name | KITCHELL, SARAH |
| Address | 6-1, MARUNOUCHI 1CHOME | Address | 32 MARINE ROAD |
| | | City-State-Zip: | BOSTON MA 02127 |
| City-State-Zip: | TOKYO 100-0005 | | |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

| SIGNATURE: A.J. | MEUSE |
|-----------------|-------|
|-----------------|-------|

DIRECTOR

02/07/2024

Date

Electronic Signature of Signing Officer/Director Detail

Date