2017 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F08000003702

Entity Name: MERCER ADVISORS INC.

Current Principal Place of Business:

1801 EAST CABRILLO BLVD. SANTA BARBARA. CA 93108

Current Mailing Address:

1801 E CABRILLO BLVD SANTA BARBARA, CA 93108

FEI Number: 26-2459836 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

MONDELLO, LAURA METWEST INTERNATIONAL ONE 4030 BOY SCOUT BOULEVARD SUITE 490 TAMPA, FL 33607 US

DIRECTOR

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: /LAURA MONDELLO/ 05/16/2017

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title

Name

City-State-Zip:

Title CEO Title CHAIRMAN

Name BARTON, DAVID H Name SALEWSKI, ANTHONY J

Address 1801 E. CABRILLO BLVD. Address FOUR EMBARCADERO CENTER

City-State-Zip: SANTA BARBAR CA 93108

City-State-Zip: SAN FRANCISCO CA 94109

Title DIRECTOR
Name MARSHALL, BENJAMIN L

Address FOUR EMBARCADERO CENTER STRONG, HAROLD F.

SUITE 1900 Address FOUR EMBARCADERO CENTER

SAN FRANCISCO CA 94109 SUITE 1900

City-State-Zip: SAN FRANCISCO CA 94109

Title DIRECTOR Title DIRECTOR

Address FOUR EMBARCADERO CENTER GOLDMAN, CHARLES G

SUITE 1900 Address 1655 GRANT STREET

10TH FLOOR

City-State-Zip: SAN FRANCISCO CA 94109

City-State-Zip: CONCORD CA 94520

Title TREASURER

Name MARSHALL, BENJAMIN

Address 1801 EAST CABRILLO BLVD.
City-State-Zip: SANTA BARBARA CA 93108

MILLER, GEOFFREY I.

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DAVID BARTON CEO 05/16/2017

Electronic Signature of Signing Officer/Director Detail

Date

FILED May 16, 2017

Secretary of State

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