2019 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F08000003592

Entity Name: WEX BANK

Current Principal Place of Business:

7090 SOUTH UNION PARK CENTER SUITE 350

MIDVALE, UT 84047

FILED
Jan 15, 2019
Secretary of State
2357248169CC

Current Mailing Address:

7090 SOUTH UNION PARK CENTER SUITE 350 MIDVALE, UT 84047 US

FEI Number: 84-1425616 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CORPORATION SERVICE COMPANY 1201 HAYS STREET TALLAHASSEE, FL 32301 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

Title CHAIRMAN, PRESIDENT, CEO,

DIRECTOR

Name WEILER, KIRK S

Address 7090 SOUTH UNION PARK CENTER

SUITE 350

City-State-Zip: MIDVALE UT 84047

Title TREASURER

Name BENDIG, ROBERT

Address 7090 SOUTH UNION PARK CENTER

SUITE 350

City-State-Zip: MIDVALE UT 84047

Title CHIEF RISK OFFICER

Name DANSIE, KEVIN

Address 7090 SOUTH UNION PARK CENTER

SUITE 350

City-State-Zip: MIDVALE UT 84047

Title DIRECTOR

Name ELDER, STEVEN A.

Address 225 GORHAM ROAD

City-State-Zip: SOUTH PORTLAND ME 04106

Title SECRETARY

Name RAPKIN, HILARY A.

Address 7090 SOUTH UNION PARK CENTER

SUITE 350

City-State-Zip: MIDVALE UT 84047

Title DIRECTOR OF COMPLIANCE

Name WILLIAMS, ANGIE

Address 7090 SOUTH UNION PARK CENTER

SUITE 350

City-State-Zip: MIDVALE UT 84047

Title CHIEF CREDIT OFFICER

Name STURM, MICHAEL

7090 SOUTH UNION PARK CENTER

SUITE 350

City-State-Zip: MIDVALE UT 84047

Title DIRECTOR

Address

Name EMERY, RANDY

Address 7090 SOUTH UNION PARK CENTER

SUITE 350

City-State-Zip: MIDVALE UT 84047

Continues on page 2

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: HILARY A. RAPKIN

Electronic Signature of Signing Officer/Director Detail

SECRETARY

01/15/2019 Date

Officer/Director Detail Continued:

DIRECTOR Title Title DIRECTOR

Name THACKERAY, MILTON Name ANDERSON, GRETCHEN

Address 7090 SOUTH UNION PARK CENTER Address 7090 SOUTH UNION PARK CENTER

SUITE 350 SUITE 350

MIDVALE UT 84047 MIDVALE UT 84047 City-State-Zip: City-State-Zip:

Title DIRECTOR Title DIRECTOR

Address

7090 SOUTH UNION PARK CENTER 7090 SOUTH UNION PARK CENTER Address

Name

LEMBREE, GREGORY

SUITE 350 SUITE 350

MIDVALE UT 84047 City-State-Zip: MIDVALE UT 84047 City-State-Zip:

Title DIRECTOR

Name

JANOSICK, KENNETH W. Name

Address 7090 SOUTH UNION PARK CENTER

ANDERSON, KELVIN

SUITE 350

City-State-Zip: MIDVALE UT 84047