

**2018 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F08000002676

**Entity Name:** HOTEL A/C CLEANING SERVICES, INC.

**Current Principal Place of Business:**

1907 WAYZATA BLVD.  
SUITE 240  
WAYZATA, MN 55391-2069

**Current Mailing Address:**

1907 WAYZATA BLVD.  
SUITE 240  
WAYZATA, MN 55391-2069 US

**FEI Number: NOT APPLICABLE**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CT CORPORATION SYSTEM  
1200 S PINE ISLAND RD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT / CEO  
Name            GRUDNOWSKI, ASHTON L.  
Address        1907 WAYZATA BLVD.  
                  SUITE 240  
City-State-Zip: WAYZATA MN 55391-2069

Title            SECRETARY  
Name            KIENKE, BRUCE W.  
Address        1907 WAYZATA BLVD.  
                  SUITE 240  
City-State-Zip: WAYZATA MN 55391-2069

Title            TREASURER / CFO  
Name            GRUDNOWSKI, ASHTON L.  
Address        1907 WAYZATA BLVD.  
                  SUITE 240  
City-State-Zip: WAYZATA MN 55391-2069

Title            DIRECTOR  
Name            GRUDNOWSKI, ASHTON L.  
Address        1907 WAYZATA BLVD.  
                  SUITE 240  
City-State-Zip: WAYZATA MN 55391-2069

Title            DIRECTOR  
Name            KIENKE, BRUCE W.  
Address        1907 WAYZATA BLVD.  
                  SUITE 240  
City-State-Zip: WAYZATA MN 55391-2069

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ASHTON L. GRUDNOWSKI**

**PRESIDENT / CEO**

**04/05/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date