## 2019 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F08000001936

Entity Name: GLL SELECTION II GP CORP.

**Current Principal Place of Business:** 

1331 N. CALIFORNIA BLVD.

SUITE 170

WALNUT CREEK, CA 94596

**Current Mailing Address:** 

1331 N. CALIFORNIA BLVD.

**SUITE 170** 

WALNUT CREEK, CA 94596 US

FEI Number: 26-2476840 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: NATHAN GIFFIN 04/26/2019

Electronic Signature of Registered Agent

Date

**FILED** Apr 26, 2019

**Secretary of State** 

6684076544CC

Officer/Director Detail:

Name

Title ASST. SECRETARY Title DIRECTOR, EVP

CUMMINGS, J GREER JR. Name Name GOEBEL, CHRISTIAN

Address 1600 DIVISION STREET, SUITE 700 Address 200 PARK AVENUE SOUTH, SUITE

1707

City-State-Zip: NASHVILLE TN 37203 NEW YORK NY 10003 City-State-Zip:

DIRECTOR, PRESIDENT. Title

Title DIRECTOR, EXECUTIVE VICE SECRETARY, CFO

**PRESIDENT** CUNNINGHAM JR., JAMES H

Name QUIETT, CHRISTOPHER Address 1331 N. CALIFORNIA BLVD.

Address 1331 N. CALIFORNIA BLVD. SUITE 170 SUITE 170

WALNUT CREEK CA 94596 City-State-Zip: WALNUT CREEK CA 94596 City-State-Zip:

VΡ Title Title VΡ

Name RIME, EDWARD BENSON, BRANDON Name

Address 200 SOUTH ORANGE AVENUE 200 SOUTH ORANGE AVENUE Address **SUITE 1375** 

**SUITE 1375** ORLANDO FL 32801

City-State-Zip: City-State-Zip: ORLANDO FL 32801

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JAMES H. CUNNINGHAM JR.

PRESIDENT

04/26/2019