

**2020 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F08000001342

**FILED**  
**May 28, 2020**  
**Secretary of State**  
**8132535837CC**

**Entity Name:** AGFA MATERIALS CORPORATION

**Current Principal Place of Business:**

611 RIVER DRIVE  
ELMWOOD PARK , NJ 07407

**Current Mailing Address:**

611 RIVER DRIVE  
ELMWOOD PARK , NJ 07407 US

**FEI Number:** 20-8924320

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           TREASURER, VP  
Name           RITTER, DAVID  
Address        611 RIVER DRIVE  
City-State-Zip: ELMWOOD PARK NJ 07407

Title           DIRECTOR  
Name           VERDONCK, JOZEF  
Address        SEPTESTAAT 27  
                  B-2640  
City-State-Zip: MORTSEL

Title           DIRECTOR  
Name           DELAGAYE, LUC  
Address        SEPTESTAAT 27  
                  B-2640  
City-State-Zip: MORTSEL

Title           SECRETARY  
Name           SANTOMASSIMO, CHRISTOPHER  
Address        611 RIVER ROAD  
                  CENTER 3  
City-State-Zip: ELMWOOD PARK NJ 07407

Title           PRESIDENT, DIRECTOR  
Name           MERTENS, GUNTHER  
Address        611 RIVER DRIVE  
City-State-Zip: ELMWOOD PARK NJ 07407

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DAVID RITTER

**VICE PRESIDENT,  
TREASURER**

**05/28/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date