

**2019 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F08000001342

**FILED**  
**Mar 21, 2019**  
**Secretary of State**  
**2432257669CC**

**Entity Name:** AGFA MATERIALS CORPORATION

**Current Principal Place of Business:**

1658 BUSHY PARK ROAD  
GOOSE CREEK, SC 29445

**Current Mailing Address:**

1658 BUSHY PARK ROAD  
GOOSE CREEK, SC 29445 US

**FEI Number:** 20-8924320

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           TREASURER  
Name           RITTER, DAVID  
Address        1658 BUSHY PARK ROAD  
City-State-Zip: GOOSE CREEK SC 29445

Title           DIRECTOR  
Name           VERDONCK, JOZEF  
Address        SEPTESTAAT 27  
                  B-2640  
City-State-Zip: MORTSEL

Title           DIRECTOR  
Name           DELAGAYE, LUC  
Address        SEPTESTAAT 27  
                  B-2640  
City-State-Zip: MORTSEL

Title           SECRETARY  
Name           SANTOMASSIMO, CHRISTOPHER  
Address        611 RIVER ROAD  
                  CENTER 3  
City-State-Zip: ELMWOOD PARK NJ 07407

Title           VP  
Name           BRAULT, JOHN  
Address        1658 BUSHY PARK ROAD  
City-State-Zip: GOOSE CREEK SC 29445

Title           PRESIDENT  
Name           BALCEWICZ, WOJCIECH A.  
Address        1658 BUSHY PARK ROAD  
City-State-Zip: GOOSE CREEK SC 29445

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** WOJCIECH A. BALCEWICZ

**PRESIDENT**

**03/21/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date