

**2018 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F08000000610

**Entity Name:** ACCENDO INSURANCE COMPANY

**Current Principal Place of Business:**

221 N CHARLES LINDBERGH DR  
SALT LAKE CITY, UT 84116

**Current Mailing Address:**

ONE CVS DRIVE  
LEGAL DEPT  
WOONSOCKET, RI 02895

**FEI Number: 06-1566092**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CT CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title PD  
Name MEEK, TODD D  
Address 9501 E SHEA BLVD  
City-State-Zip: SCOTTSDALE AZ 85260

Title T  
Name ZABLOCKI, DANIEL L  
Address ONE CVS DRIVE  
City-State-Zip: WOONSOCKET RI 02895

Title S  
Name BUCHANAN, MICHELE  
Address 9501 E SHEA BLVD  
City-State-Zip: SCOTTSDALE AZ 85260

Title D  
Name AZZOLINA, DAVID  
Address 9501 E SHEA BLVD.  
City-State-Zip: SCOTTSDALE AZ 85260

Title DIRECTOR  
Name MEYER, MARY KRISTINA  
Address 9501 E SHEA BLVD.  
City-State-Zip: SCOTTSDALE AZ 85260

Title D  
Name LUND, HAROLD NEIL  
Address 9501 E SHEA BLVD  
City-State-Zip: SCOTTSDALE AZ 85260

Title DIRECTOR  
Name MOORE, MARSHA C  
Address 9501 E SHEA BLVD  
City-State-Zip: SCOTTSDALE AZ 85260

Title VP  
Name MOFFETT, ALBERT FRANKLIN  
Address 9501 E SHEA BLVD  
City-State-Zip: SCOTTSDALE AZ 85260

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MICHELE W. BUCHANAN**

**SECRETARY**

**04/23/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date