

**2023 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F07000003743

**Entity Name:** METROPOLITAN MECHANICAL CONTRACTORS, INC.

**Current Principal Place of Business:**

1100 OLD HWY 8 NW  
NEW BRIGHTON, MN 55112

**Current Mailing Address:**

1100 OLD HWY 8 NW  
NEW BRIGHTON, MN 55112 US

**FEI Number:** 20-0832303

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           BECKER, RUSSELL A.  
Address        1100 OLD HWY 8 NW  
City-State-Zip: NEW BRIGHTON MN 55112

Title           PRESIDENT  
Name           NELSON, CHAD  
Address        1100 OLD HWY 8 NW  
City-State-Zip: NEW BRIGHTON MN 55112

Title           DIRECTOR  
Name           PEREZ, CARLOS ENRIQUE  
Address        1100 OLD HWY 8 NW  
City-State-Zip: NEW BRIGHTON MN 55112

Title           SECRETARY, DIRECTOR  
Name           LAMBER, LOUIS  
Address        1100 OLD HWY 8 NW  
City-State-Zip: NEW BRIGHTON MN 55112

Title           TREASURER  
Name           BETTMANN, KRISTEN  
Address        1100 OLD HWY 8 NW  
City-State-Zip: NEW BRIGHTON MN 55112

Title           ASST. TREASURER  
Name           HLAVACH, STEPHEN  
Address        1100 OLD HWY 8 NW  
City-State-Zip: NEW BRIGHTON MN 55112

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** LAMBERT, LOUIS

**SECRETARY**

**03/15/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date