

**2015 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F07000003456

**Entity Name:** PROJECT DEVELOPMENT SERVICES, INC.

**FILED**  
**Feb 10, 2015**  
**Secretary of State**  
**CC3980362911**

**Current Principal Place of Business:**

3715 NORTHSIDE PARKWAY  
BUILDING 400 SUITE 700  
ATLANTA, GA 30327

**Current Mailing Address:**

3715 NORTHSIDE PARKWAY  
BUILDING 400 SUITE 700  
ATLANTA, GA 30327

**FEI Number: 58-2649284**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRES  
Name            ENGELBERGER, RALPH C  
Address        3715 NORTHSIDE PARKWAY BLDG  
                  400 STE 700  
City-State-Zip: ATLANTA GA 30327

Title            CFO  
Name            FIFE, ANGELINE T  
Address        3715 NORTHSIDE PARKWAY BLDG  
                  400 STE 700  
City-State-Zip: ATLANTA GA 30327

Title            VP  
Name            MASHBURN, BRIAN K  
Address        3715 NORTHSIDE PARKWAY  
                  BUILDING 400 SUITE 700  
City-State-Zip: ATLANTA GA 30327

Title            VP  
Name            DIERKING, JOHN C  
Address        3715 NORTHSIDE PARKWAY  
                  BUILDING 400 SUITE 700  
City-State-Zip: ATLANTA GA 30327

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ANGELINE T FIFE**

**CFO**

**02/10/2015**

Electronic Signature of Signing Officer/Director Detail

Date