

**2017 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F07000002788

**Entity Name:** ONPOINT UNDERWRITING, INC.**Current Principal Place of Business:**7010 E. CHAUNCY LANE  
SUITE 235  
PHOENIX, AZ 85054**Current Mailing Address:**7010 E. CHAUNCY LANE  
SUITE 235  
PHOENIX, AZ 85054 US**FEI Number:** 20-8156019**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title VP  
Name LARA, NATALIE  
Address 701B STREET  
City-State-Zip: SAN DIEGO CA 92101

Title VP  
Name STAHL, LISA  
Address 701 B STREET, SUITE 2100  
City-State-Zip: SAN DIEGO CA 92101

Title VICE PRESIDENT/TREASURER  
Name GORLICK, STEVEN  
Address 701B STREET  
City-State-Zip: SAN DIEGO CA 92101

Title VICE PRESIDENT/ASSISTANT  
SECRETARY  
Name ROBINSON, ANTHONY  
Address 220 S. RIDGEWOOD AVE.  
City-State-Zip: DAYTONA BEACH FL 32114

Title VICE PRESIDENT/SECRETARY  
Name LLOYD, ROBERT W.  
Address 220 S. RIDGEWOOD AVENUE  
City-State-Zip: DAYTONA BEACH FL 32114

Title VP  
Name LANNI, JAMES  
Address 220 S. RIDGEWOOD AVENUE  
City-State-Zip: DAYTONA BEACH FL 32114

Title VP  
Name WATTS, ANDY  
Address 220 S. RIDGEWOOD AVE.  
City-State-Zip: DAYTONA BEACH FL 32114

Title PRESIDENT  
Name MARSHALL, SCOTT  
Address 2548 CAMPBELL PLACE  
City-State-Zip: CARLSBAD CA 92009

**Continues on page 2**

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ANTHONY ROBINSON

VICE PRESIDENT

04/17/2017

Electronic Signature of Signing Officer/Director Detail

Date

**Officer/Director Detail Continued :**

Title	DIRECTOR/CHAIRMAN OF THE BOARD
Name	WALKER, CHRIS L.
Address	701 B STREET, SUITE 2100
City-State-Zip:	SAN DIEGO CA 92101