

**2017 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F07000000189

**FILED**  
**Apr 28, 2017**  
**Secretary of State**  
**CC4989968077**

**Entity Name:** NORTHROP GRUMMAN SUPPORT SERVICES CORP.

**Current Principal Place of Business:**

2980 FAIRVIEW PARK DRIVE  
FALLS CHURCH, VA 22042

**Current Mailing Address:**

2980 FAIRVIEW PARK DRIVE  
FALLS CHURCH, VA 22042

**FEI Number:** 52-1280448

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name JONES, CHRISTOPHER T  
Address 2980 FAIRVIEW PARK DRIVE  
City-State-Zip: FALLS CHURCH VA 22042

Title SECRETARY  
Name CHOUNG, SUSIE  
Address 2980 FAIRVIEW PARK DRIVE  
City-State-Zip: FALLS CHURCH VA 22042

Title DT  
Name MOVIUS, STEPHEN  
Address 2980 FAIRVIEW PARK DRIVE  
City-State-Zip: FALLS CHURCH VA 22042

Title ASST. TREASURER  
Name SPIEGEL, STEVEN D  
Address 2980 FAIRVIEW PARK DRIVE  
City-State-Zip: FALLS CHURCH VA 22042

Title VP  
Name DOSHI, NIMISH  
Address 2980 FAIRVIEW PARK DRIVE  
City-State-Zip: FALLS CHURCH VA 22042

Title ASST. SECRETARY  
Name CHAVEZ, DON  
Address 2980 FAIRVIEW PARK DRIVE  
City-State-Zip: FALLS CHURCH VA 22042

Title DIRECTOR  
Name MCGAREY, JENNIFER C  
Address 2980 FAIRVIEW PARK DRIVE  
City-State-Zip: FALLS CHURCH VA 22042

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** SUSIE CHOUNG

**SECRETARY**

**04/28/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date