

**2016 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F06000007315

**FILED  
Apr 07, 2016  
Secretary of State  
CC6841528761**

**Entity Name:** VERIZON CORPORATE SERVICES CORP.

**Current Principal Place of Business:**

ONE VERIZON WAY  
PO BOX 627  
BASKING RIDGE, NJ 07920-1097

**Current Mailing Address:**

ONE VERIZON WAY  
PO BOX 627  
BASKING RIDGE, NJ 07920-1097 US

**FEI Number:** 22-2743773

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, CEO, DIRECTOR  
Name            REED, MARC C.  
Address        ONE VERIZON WAY  
                  PO BOX 627  
City-State-Zip: BASKING RIDGE NJ 07920-1097

Title            SECRETARY, DIRECTOR  
Name            HORTON, WILLIAM L. JR.  
Address        ONE VERIZON WAY  
                  PO BOX 627  
City-State-Zip: BASKING RIDGE NJ 07920-1097

Title            TREASURER  
Name            KRAUSE, TRACY  
Address        ONE VERIZON WAY  
                  PO BOX 627  
City-State-Zip: BASKING RIDGE NJ 07920-1097

Title            VP  
Name            MATTIOLA, PAUL L.  
Address        ONE VERIZON WAY  
                  PO BOX 627  
City-State-Zip: BASKING RIDGE NJ 07920-1097

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** PAUL L. MATTIOLA

**VICE PRESIDENT**

**04/07/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date