

**2020 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F06000007223

**FILED**  
**Feb 26, 2020**  
**Secretary of State**  
**7979165243CC**

**Entity Name:** SIEMENS GOVERNMENT TECHNOLOGIES, INC.

**Current Principal Place of Business:**

1881 CAMPUS COMMONS DRIVE  
SUITE 200  
RESTON, VA 20191

**Current Mailing Address:**

3850 QUADRANGLE BLVD.  
US TAX DEPT, MS AFS466  
ORLANDO, FL 32817 US

**FEI Number:** 22-3788843

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CT CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DIRECTOR  
Name ALTMAN, ANNE  
Address 1881 CAMPUS COMMONS DRIVE  
SUITE 200  
City-State-Zip: RESTON VA 20191

Title PRESIDENT, CEO, DIRECTOR  
Name DOLPH, TINA  
Address 1881 CAMPUS COMMONS DRIVE  
SUITE 200  
City-State-Zip: RESTON VA 20191

Title SENIOR VICE PRESIDENT, CFO,  
TREASURER  
Name USTICA, JOHN  
Address 1881 CAMPUS COMMONS DRIVE  
SUITE 200  
City-State-Zip: RESTON VA 20191

Title DIRECTOR  
Name SYLVESTER, JOHN  
Address 1881 CAMPUS COMMONS DRIVE  
SUITE 200  
City-State-Zip: RESTON VA 20191

Title DIRECTOR  
Name COUTTS, ROBERT  
Address 1881 CAMPUS COMMONS DRIVE  
SUITE 200  
City-State-Zip: RESTON VA 20191

Title SECRETARY  
Name MADALO, MATTHEW  
Address 1881 CAMPUS COMMONS DRIVE  
SUITE 200  
City-State-Zip: RESTON VA 20191

Title ASST. SECRETARY  
Name CHU, JACK  
Address 1881 CAMPUS COMMONS DRIVE  
SUITE 200  
City-State-Zip: RESTON VA 20191

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JACK CHU

**ASST. SECRETARY**

**02/26/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date