

**2022 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F06000006663

**Entity Name:** RENTAL INSURANCE SERVICES, INC.

**Current Principal Place of Business:**

600 CORPORATE PARK DRIVE  
ST. LOUIS, MO 63105

**Current Mailing Address:**

600 CORPORATE PARK DRIVE  
ST. LOUIS, MO 63105 US

**FEI Number: 35-2257496**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DIRECTOR  
Name BRACKNEY, STEVEN  
Address 600 CORPORATE PARK DRIVE  
City-State-Zip: ST. LOUIS MO 63105

Title DIRECTOR/PRESIDENT/TREASURER/  
ASSISTANT SECRETARY  
Name SHORT, RICK A.  
Address 600 CORPORATE PARK DRIVE  
City-State-Zip: ST. LOUIS MO 63105

Title DIRECTOR  
Name TAYLOR, ANDREW C.  
Address 600 CORPORATE PARK DRIVE  
City-State-Zip: ST. LOUIS MO 63105

Title VP  
Name BRETSCH, JEFFREY D.  
Address 600 CORPORATE PARK DRIVE  
City-State-Zip: ST. LOUIS MO 63105

Title VP  
Name DIEMER, PAUL D.  
Address 600 CORPORATE PARK DRIVE  
City-State-Zip: ST. LOUIS MO 63105

Title VP  
Name THURMANN, ERICH  
Address 600 CORPORATE PARK DRIVE  
City-State-Zip: ST. LOUIS MO 63105

Title SECRETARY  
Name PERKINS, MEREDITH  
Address 600 CORPORATE PARK DRIVE  
City-State-Zip: ST. LOUIS MO 63105

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: RICK A.SHORT**

**DIRECTOR**

**03/24/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date