

**2018 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F06000004848

**FILED**  
**Apr 06, 2018**  
**Secretary of State**  
**CC0675982170**

**Entity Name:** BROWN & BROWN PROGRAM INSURANCE SERVICES, INC.

**Current Principal Place of Business:**

681 S PARKER STREET  
SUITE 300  
ORANGE, CA 92868

**Current Mailing Address:**

220 S. RIDGEWOOD AVE.  
DAYTONA BEACH, FL 32114 US

**FEI Number:** 94-3163572

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title EXECUTIVE VICE PRESIDENT  
Name JASINSKI, JOHN P.  
Address 681 S. PARKER STREET  
SUITE 300  
City-State-Zip: ORANGE CA 92868

Title TREASURER  
Name GORLICK, STEVEN  
Address 701B STREET  
City-State-Zip: SAN DIEGO CA 92101

Title PRESIDENT  
Name WITTWER, ANTHONY L.  
Address 142 NORTH MAIN STREET  
P.O. BOX 309  
City-State-Zip: ROANOKE IN 46783

Title VICE PRESIDENT & ASSISTANT  
SECRETARY  
Name ROBINSON, ANTHONY  
Address 220 S. RIDGEWOOD AVE.  
City-State-Zip: DAYTONA BEACH FL 32114

Title VICE PRESIDENT & SECRETARY  
Name LLOYD, ROBERT W.  
Address 220 S. RIDGEWOOD AVENUE  
City-State-Zip: DAYTONA BEACH FL 32114

Title VP  
Name LANNI, JAMES  
Address 220 S. RIDGEWOOD AVENUE  
City-State-Zip: DAYTONA BEACH FL 32114

Title CHAIRMAN OF THE BOARD  
Name WALKER, CHRIS L.  
Address 701 B STREET, SUITE 2100  
City-State-Zip: SAN DIEGO CA 92101

Title DIRECTOR  
Name WALKER, CHRIS L.  
Address 701 B STREET, SUITE 2100  
City-State-Zip: SAN DIEGO CA 92101

**Continues on page 2**

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ANTHONY ROBINSON

**VICE PRESIDENT &  
ASSISTANT SECRETARY**

**04/06/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date

**Officer/Director Detail Continued :**

Title VP  
Name WATTS, ANDREW  
Address 220 S. RIDGEWOOD AVE.  
City-State-Zip: DAYTONA BEACH FL 32114

Title EXECUTIVE VICE PRESIDENT  
Name JOHNSON, LYNN  
Address 681 S PARKER STREET  
SUITE 300  
City-State-Zip: ORANGE CA 92868