

**2024 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F06000000878

**Entity Name:** CORESLAB STRUCTURES (ATLANTA), INC.

**Current Principal Place of Business:**

1655 NOAH'S ARK ROAD  
JONESBORO, GA 30236

**Current Mailing Address:**

P. O. BOX 246  
JONESBORO, GA 30237-0246 US

**FEI Number: 58-2066048**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRES  
Name            FRANCIOSA, MARIO  
Address        332 JONES RD UNIT 8  
City-State-Zip: STONEY CREEK ON L8E 5-N2

Title            SEC/  
Name            FRANCIOSA, FRANK  
Address        332 JONES RD UNIT 8  
City-State-Zip: STONEY CREEK ON L8E 5-N2

Title            VP  
Name            FRANCIOSA, DOMENIC  
Address        332 JONES RD UNIT 8  
City-State-Zip: STONEY CREEK ON L8E 5-N2

Title            GM/VP  
Name            TOLLETT, MICHAEL  
Address        1370 STURGIS ROAD  
City-State-Zip: CONWAY AZ 72034

Title            INTERIM GM/CONTROLLER  
Name            SPRADLIN, JAMES  
Address        1655 NOAH'S ARK ROAD  
City-State-Zip: JONESBORO GA 30236

Title            VP/SALES MANAGER  
Name            SALVO, LENNY  
Address        2720 CR 470  
City-State-Zip: OKAHUMPKA FL 34762

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JAMES SPRADLIN**

**INTERIM GM**

**02/12/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date