# 2017 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F0600000163

Entity Name: SUROS SURGICAL SYSTEMS, INC.

#### **Current Principal Place of Business:**

250 CAMPUS DRIVE MARLBOROUGH, MA 01752

## **Current Mailing Address:**

250 CAMPUS DRIVE MARLBOROUGH, MA 01752 US

# FEI Number: 35-2115487

#### Name and Address of Current Registered Agent:

CT CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 US Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

## Officer/Director Detail :

Title	VP, ASSISTANT TREASURER	Title	PRESIDENT
Name	RANA, SARAH A.	Name	GRIFFIN, JOHN M.
Address	250 CAMPUS DRIVE	Address	250 CAMPUS DRIVE
City-State-Zip:	MARLBOROUGH MA 01752	City-State-Zip:	MARLBOROUGH MA 01752
Title	DIRECTOR, VP	Title	SECRETARY
Name	DOLAN, PATRICIA K.	Name	DOLAN, PATRICIA K.
Address	250 CAMPUS DRIVE	Address	250 CAMPUS DRIVE
City-State-Zip:	MARLBOROUGH MA 01752	City-State-Zip:	MARLBOROUGH MA 01752
Title Name Address City-State-Zip: Title	VP, TREASURER, DIRECTOR LERNER, MARCI J. 250 CAMPUS DRIVE MARLBOROUGH MA 01752 VICE PRESIDENT AND ASSISTANT SECRETARY	Title Name Address City-State-Zip:	VP, ASSISTANT TREASURER, DIRECTOR OBERTON, KARLEEN M. 250 CAMPUS DRIVE MARLBOROUGH MA 01752
Name	LIDDY, ANNE M.		
Address	250 CAMPUS DRIVE		

City-State-Zip: MARLBOROUGH MA 01752

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: PATRICIA K. DOLAN

SECRETARY

04/20/2017 Date

Electronic Signature of Signing Officer/Director Detail

Date

FILED Apr 20, 2017 Secretary of State CC6987481619