

**2023 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F05000007397

**Entity Name:** DEMATIC CORP.

**Current Principal Place of Business:**

507 PLYMOUTH AVE, NE  
GRAND RAPIDS, MI 49505

**Current Mailing Address:**

507 PLYMOUTH AVE, NE  
GRAND RAPIDS, MI 49505

**FEI Number:** 04-3834872

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            LARSSON, MICHAEL  
Address        507 PLYMOUTH AVE. N.E.  
City-State-Zip: GRAND RAPIDS MI 49505

Title            SECRETARY  
Name            KELLER, DAVID M  
Address        507 PLYMOUTH AVE. N.E.  
City-State-Zip: GRAND RAPIDS MI 49505

Title            TREASURER, DIRECTOR  
Name            ANDERSON, NIGEL R.  
Address        507 PLYMOUTH AVE, NE  
City-State-Zip: GRAND RAPIDS MI 49505

Title            DIRECTOR  
Name            DANDASHLY, HASAN  
Address        507 PLYMOUTH AVE, NE  
City-State-Zip: GRAND RAPIDS MI 49505

Title            VP  
Name            JENNY, FERRELL  
Address        507 PLYMOUTH AVE, NE  
City-State-Zip: GRAND RAPIDS MI 49505

Title            DIRECTOR  
Name            HOWARD, YNTEMA  
Address        507 PLYMOUTH AVE. N.E.  
City-State-Zip: GRAND RAPIDS MI 49505

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ANDERSON , NIGEL R.

**CFO**

**03/16/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date