

**2016 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F05000004620

**FILED**  
**Mar 18, 2016**  
**Secretary of State**  
**CC2859673624**

**Entity Name:** HARRIS IT SERVICES CORPORATION

**Current Principal Place of Business:**

1025 W. NASA BLVD.  
MELBOURNE, FL 32919

**Current Mailing Address:**

1025 W. NASA BLVD.,  
MS: A-12A  
MELBOURNE, FL 32919

**FEI Number:** 52-1597904

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           PRESIDENT  
Name           LUCERONI, WAYNE  
Address        21000 ATLANTIC BLVD., STE 300  
City-State-Zip: DULLES VA 20166

Title           VPTD  
Name           GREENE, CHARLES J  
Address        1025 W. NASA BLVD.  
City-State-Zip: MELBOURNE FL 32919

Title           VPSD  
Name           MIKUEN, SCOTT T  
Address        1025 W. NASA BLVD.  
City-State-Zip: MELBOURNE FL 32919

Title           ASST. TREASURER  
Name           BAUMANN, PATRICK  
Address        1025 W. NASA BLVD.,  
                  MS: A-12A  
City-State-Zip: MELBOURNE FL 32919

Title           ASST. SECRETARY  
Name           JOHNSON, ROBERT A JR.  
Address        1025 W. NASA BLVD.,  
                  MS: A-12A  
City-State-Zip: MELBOURNE FL 32919

Title           VP  
Name           TAYLOR , TODD ALLEN  
Address        1025 W. NASA BLVD.,  
                  MS: A-12A  
City-State-Zip: MELBOURNE FL 32919

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** CHARLES J. GREENE

**PRESIDENT**

**03/18/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date