2020 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F05000004027

Entity Name: HCC CREDIT GROUP, INC.

Current Principal Place of Business:

13403 NORTHWEST FREEWAY HOUSTON. TX 77040

Current Mailing Address:

13403 NORTHWEST FREEWAY HOUSTON, TX 77040 US

FEI Number: 20-3021762 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

NRAI SERVICES, INC 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Officer/Director Detail:

Title PRESIDENT, DIRECTOR Title VP

Name RIVERA, SUSAN Name IACOBELL, SHELLY L.

Address 13403 NORTHWEST FREEWAY Address 13403 NORTHWEST FREEWAY

City-State-Zip: HOUSTON TX 77040 City-State-Zip: HOUSTON TX 77040

Title VP Title VP

Name RAY, JOYCELYN M. Name RINICELLA, RANDY D.

Address 13403 NORTHWEST FREEWAY Address 13403 NORTHWEST FREEWAY

City-State-Zip: HOUSTON TX 77040 City-State-Zip: HOUSTON TX 77040

Title VP, SECRETARY Title VP, TREASURER
Name LUDLOW, ALEXANDER Name LEE, JONATHAN

Address 13403 NORTHWEST FREEWAY Address 13403 NORTHWEST FREEWAY

City-State-Zip: HOUSTON TX 77040 City-State-Zip: HOUSTON TX 77040

Title DIRECTOR Title DIRECTOR

Name BROCK, SHARON Name WEIST, THOMAS E.

Address 13403 NORTHWEST FREEWAY Address 13403 NORTHWEST FREEWAY

City-State-Zip: HOUSTON TX 77040 City-State-Zip: HOUSTON TX 77040

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ALEXANDER LUDLOW SECRETARY 05/30/2020

Electronic Signature of Signing Officer/Director Detail

Date

FILED May 30, 2020

Secretary of State

7081362141CC

Date