

**2024 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F05000002890

Entity Name: 360TRAINING.COM, INC.

**Current Principal Place of Business:**

6504 BRIDGE POINT PARKWAY  
SUITE 100  
AUSTIN, TX 78730

**FILED**  
**Feb 02, 2024**  
**Secretary of State**  
**4508835202CC**

**Current Mailing Address:**

5000 PLAZA ON THE LAKE  
SUITE 305  
AUSTIN, TX 78746 US

**FEI Number: 74-2823541**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS ST  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR, PRESIDENT,  
SECRETARY, CEO  
Name           ANDERSON, TOM  
Address        5000 PLAZA ON THE LAKE  
SUITE 305  
City-State-Zip: AUSTIN TX 78746

Title           TREASURER, CFO  
Name           PAAPE, WILLIAM  
Address        5000 PLAZA ON THE LAKE  
SUITE 305  
City-State-Zip: AUSTIN TX 78746

Title           DIRECTOR  
Name           HEINERSCHIED, HENRY  
Address        5000 PLAZA ON THE LAKE  
SUITE 305  
City-State-Zip: AUSTIN TX 78746

Title           DIRECTOR  
Name           BAIRD, CHIP  
Address        5000 PLAZA ON THE LAKE  
SUITE 305  
City-State-Zip: AUSTIN TX 78746

Title           DIRECTOR  
Name           WORTMAN, KIRK  
Address        5000 PLAZA ON THE LAKE  
SUITE 305  
City-State-Zip: AUSTIN TX 78746

Title           COO, ASSISTANT SECRETARY  
Name           MONTALBANO, SAMANTHA  
Address        5000 PLAZA ON THE LAKE  
SUITE 305  
City-State-Zip: AUSTIN TX 78746

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: TOM ANDERSON**

**CHIEF EXECUTIVE  
OFFICER**

**02/02/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date