

**2016 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F05000001483

**Entity Name:** BRIDGEPOINT EDUCATION, INC.

**Current Principal Place of Business:**

13500 EVENING CREEK DRIVE NORTH  
SAN DIEGO, CA 92128

**Current Mailing Address:**

13500 EVENING CREEK DRIVE NORTH  
SAN DIEGO, CA 92128 US

**FEI Number:** 59-3551629

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            CEO  
Name            CLARK, ANDREW  
Address        13500 EVENING CREEK DRIVE  
                  NORTH  
City-State-Zip: SAN DIEGO CA 92128

Title            CFO  
Name            DEVINE, DAN  
Address        13500 EVENING CREEK DRIVE  
                  NORTH  
City-State-Zip: SAN DIEGO CA 92128

Title            DIRECTOR  
Name            HACKETT, PATRICK  
Address        13500 EVENING CREEK DRIVE  
                  NORTH  
City-State-Zip: SAN DIEGO CA 92128

Title            DIRECTOR  
Name            HARTMAN, ROBERT  
Address        13500 EVENING CREEK DRIVE  
                  NORTH  
City-State-Zip: SAN DIEGO CA 92128

Title            SECRETARY  
Name            THOMPSON, DIANE  
Address        13500 EVENING CREEK DRIVE  
                  NORTH  
City-State-Zip: SAN DIEGO CA 92128

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DIANE THOMPSON

**SECRETARY**

**04/05/2016**

Electronic Signature of Signing Officer/Director Detail

Date