

**2015 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F04000007112

**Entity Name:** FISHER SCIENTIFIC OPERATING COMPANY

**Current Principal Place of Business:**

81 WYMAN STREET  
WALTHAM, MA 02454

**FILED**  
**Mar 26, 2015**  
**Secretary of State**  
**CC5788651921**

**Current Mailing Address:**

81 WYMAN STREET  
WALTHAM, MA 02454

**FEI Number: 02-0483343**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CAPITOL CORPORATE SERVICES, INC.  
155 OFFICE PLAZA DR., STE A  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DIRECTOR, PRESIDENT, SECRETARY  
Name HOOGASIAN, SETH H  
Address 81 WYMAN STREET  
City-State-Zip: WALTHAM MA 02454

Title TREASURER, ASSISTANT SECRETARY  
Name SMITH, ANTHONY H  
Address 81 WYMAN STREET  
City-State-Zip: WALTHAM MA 02454

Title ASSISTANT TREASURER  
Name SPELLMAN, MAURA A  
Address 81 WYMAN STREET  
City-State-Zip: WALTHAM MA 02454

Title ASSISTANT SECRETARY, ASSISTANT TREASURER  
Name BRUNI, JAMES E  
Address 300 INDUSTRY DRIVE  
City-State-Zip: PITTSBURGH PA 15275

Title ASSISTANT SECRETARY, ASSISTANT TREASURER  
Name MICHAUD, MICHAEL K  
Address 81 WYMAN STREET  
City-State-Zip: WALTHAM MA 02454

Title ASSISTANT SECRETARY  
Name SABO, JOHN  
Address 300 INDUSTRY DRIVE  
City-State-Zip: PITTSBURGH PA 15275

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JAMES E. BRUNI**

**ASSISTANT SECRETARY 03/26/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date