

**2023 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F04000006594

**Entity Name:** WHITE MARSH CORPORATE SERVICES, INC.

**Current Principal Place of Business:**

3401 MALLORY LANE, SUITE 100  
FRANKLIN, TN 37067

**Current Mailing Address:**

3401 MALLORY LANE STE 100  
FRANKLIN, TN 37067 US

**FEI Number: 20-1628368**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

INCORP SERVICES, INC.  
3458 LAKESHORE DRIVE  
TALLAHASSEE, FL 32312 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           DAVOLT, MICHAEL A  
Address        905 PHEASANT RUN CT S  
City-State-Zip: BRENTWOOD TN 37027

Title           PRESIDENT  
Name           DAVOLT, MICHAEL A  
Address        905 PHEASANT RUN CT S  
City-State-Zip: BRENTWOOD TN 37027

Title           DIRECTOR  
Name           JONES, MICHAEL  
Address        1744 W WABANSIA AVE,  
City-State-Zip: CHICAGO IL 60622

Title           SECRETARY  
Name           JONES, MICHAEL  
Address        1744 W WABANSIA AVE,  
City-State-Zip: CHICAGO IL 60622

Title           CEO  
Name           JONES, DON  
Address        39 SAVANNAH HILL DRIVE,  
City-State-Zip: SAINT PETERS MO 63376

Title           DIRECTOR  
Name           JONES, DON  
Address        39 SAVANNAH HILL DRIVE,  
City-State-Zip: SAINT PETERS MO 63376

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MICHAEL A DAVOLT**

**PRESIDENT**

**04/30/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date