

2014 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F04000005493

Entity Name: UPS FUEL SERVICES, INC.**Current Principal Place of Business:**55 GLENLAKE PARKWAY, N.E.
ATLANTA, GA 30328**Current Mailing Address:**55 GLENLAKE PARKWAY, N.E.
ATLANTA, GA 30328**FEI Number:** 06-1259037**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**CORPORATION SERVICE COMPANY
1201 HAYS STREET
TALLAHASSEE, FL 32301-2525 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

| | |
|-----------------|--------------------------|
| Title | CDP |
| Name | DAVIS, D SCOTT |
| Address | 55 GLENLAKE PARKWAY N.E. |
| City-State-Zip: | ATLANTA GA 30328 |

| | |
|-----------------|--------------------------|
| Title | VPTD |
| Name | KUEHN, KURT P |
| Address | 55 GLENLAKE PARKWAY N.E. |
| City-State-Zip: | ATLANTA GA 30328 |

| | |
|-----------------|--------------------------|
| Title | SDVP |
| Name | MCCLURE, TERI P |
| Address | 55 GLENLAKE PARKWAY N.E. |
| City-State-Zip: | ATLANTA GA 30328 |

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|-----------------|--------------------------|
| Title | ASAT |
| Name | TONG, WINIFER P |
| Address | 55 GLENLAKE PARKWAY N.E. |
| City-State-Zip: | ATLANTA GA 30328 |

| | |
|-----------------|------------------------|
| Title | VP |
| Name | MACLEAN, LINDA M |
| Address | 55 GLENLAKE PARKWAY NE |
| City-State-Zip: | ATLANTA GA 30328 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: WINIFER P. TONG**ASSISTANT TREASURER** 04/28/2014_____
Electronic Signature of Signing Officer/Director Detail_____
Date