

**2013 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F04000004730

**Entity Name:** KEMIRA WATER SOLUTIONS, INC.

**Current Principal Place of Business:**

1000 PARKWOOD CIRCLE  
SUITE 500  
ATLANTA, GA 30339

**FILED**  
**May 03, 2013**  
**Secretary of State**  
**CC6627667415**

**Current Mailing Address:**

1000 PARKWOOD CIRCLE  
SUITE 500  
ATLANTA, GA 30339 US

**FEI Number: 59-3657872**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title VPD  
Name RICHEY, JOSEPH W  
Address 1000 PARKWOOD CIRCLE, SUITE 500  
City-State-Zip: ATLANTA GA 30339

Title TD  
Name ROSARIO, BELINDA TD  
Address 1000 PARKWOOD CIRCLE, SUITE 500  
City-State-Zip: ATLANTA GA 30339

Title S  
Name DEN BROK-PEREZ, CAROLINA S  
Address 1000 PARKWOOD CIRCLE, SUITE 500  
City-State-Zip: ATLANTA GA 30339

Title AT  
Name TENNY, JERRALD AT  
Address 1000 PARKWOOD CIRCLE, SUITE 500  
City-State-Zip: ATLANTA GA 30339

Title AS  
Name KRIPPNER, SHANNAN AS  
Address 1000 PARKWOOD CIRCLE, SUITE 500  
City-State-Zip: ATLANTA GA 30339

Title PD  
Name OWENS, RANDY T  
Address 1000 PARKWOOD CIRCLE  
SUITE 500  
City-State-Zip: ATLANTA GA 30339

Title DIRECTOR  
Name FORD, BILLY  
Address 1000 PARKWOOD CIRCLE  
SUITE 500  
City-State-Zip: ATLANTA GA 30339

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: SHANNAN KRIPPNER**

**ASSISTANT SECRETARY 05/03/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date