

2024 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F04000001512

Entity Name: NUCOR STEEL BIRMINGHAM, INC.

Current Principal Place of Business:

2301 F.L. SHUTTLESWORTH DRIVE
JEFFERSON COUNTY
BIRMINGHAM, AL 35234-1335

Current Mailing Address:

2301 F.L. SHUTTLESWORTH DRIVE
JEFFERSON COUNTY
BIRMINGHAM, AL 35234-1335 US

FEI Number: 55-0797840

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title DIRECTOR
Name HOLLATZ, JOHN
Address 2301 F.L. SHUTTLESWORTH DRIVE
JEFFERSON COUNTY
City-State-Zip: BIRMINGHAM AL 35234-1335

Title DIRECTOR
Name BARKSDALE, KEVIN
Address 2301 F.L. SHUTTLESWORTH DRIVE
JEFFERSON COUNTY
City-State-Zip: BIRMINGHAM AL 35234-1335

Title PRESIDENT
Name BARKSDALE, KEVIN
Address 2301 F.L. SHUTTLESWORTH DRIVE
JEFFERSON COUNTY
City-State-Zip: BIRMINGHAM AL 35234-1335

Title VP
Name TRUNCK, CHRISTOPHER D
Address 2301 F.L. SHUTTLESWORTH DRIVE
JEFFERSON COUNTY
City-State-Zip: BIRMINGHAM AL 35234-1335

Title SECRETARY
Name EAGLE, A. RAE
Address 2301 F.L. SHUTTLESWORTH DRIVE
JEFFERSON COUNTY
City-State-Zip: BIRMINGHAM AL 35234-1335

Title TREASURER
Name BARBERY, BRIAN L.
Address 2301 F.L. SHUTTLESWORTH DRIVE
JEFFERSON COUNTY
City-State-Zip: BIRMINGHAM AL 35234-1335

Title ASSISTANT SECRETARY
Name GREER, MATT
Address 2301 F.L. SHUTTLESWORTH DRIVE
JEFFERSON COUNTY
City-State-Zip: BIRMINGHAM AL 35234-1335

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CHRISTOPHER D TRUNCK

VICE PRESIDENT

03/26/2024

Electronic Signature of Signing Officer/Director Detail

Date