

**2022 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F04000001512

**Entity Name:** NUCOR STEEL BIRMINGHAM, INC.

**Current Principal Place of Business:**

2301 F.L. SHUTTLESWORTH DRIVE  
BIRMINGHAM, AL 35234

**Current Mailing Address:**

2301 F.L. SHUTTLESWORTH DRIVE  
BIRMINGHAM, AL 35234

**FEI Number: 55-0797840**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           DIRECTOR, PRESIDENT  
Name           BARKSDALE, KEVIN E.  
Address        2301 F.L. SHUTTLESWORTH DRIVE  
City-State-Zip: BIRMINGHAM AL 35234

Title           SECRETARY  
Name           EAGLE, A RAE  
Address        1915 REXFORD ROAD  
City-State-Zip: CHARLOTTE NC 28211

Title           VP  
Name           CHRISTOPHER, D. TRUNCK  
Address        1915 REXFORD RD  
City-State-Zip: CHARLOTTE NC 28211

Title           ASST. SECRETARY  
Name           GREER, MATT  
Address        2301 F.L. SHUTTLESWORTH DRIVE  
City-State-Zip: BIRMINGHAM AL 35234

Title           TREASURER  
Name           BARBERY, BRIAN L.  
Address        1915 REXFORD ROAD  
City-State-Zip: CHARLOTTE NC 28211

Title           DIRECTOR  
Name           DANIEL, R NEEDHAM  
Address        1915 REXFORD ROAD  
City-State-Zip: CHARLOTTE NC 28211

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CHRISTOPHER D. TRUNCK**

**VICE PRESIDENT**

**04/12/2022**

Electronic Signature of Signing Officer/Director Detail

Date