

2022 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F04000001131

Entity Name: E. C. BARTON & COMPANY**Current Principal Place of Business:**2929 BROWNS LANE
JONESBORO, AR 72401**Current Mailing Address:**P.O. BOX 16360
JONESBORO, AR 72403**FEI Number:** 71-0011610**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION, FL 33324 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title CHAIRMAN OF THE BOARD
Name CROWSON, NIEL
Address 2929 BROWNS LANE
City-State-Zip: JONESBORO AR 72401

Title PRESIDENT
Name BIGGERS, FREDDIE
Address 2929 BROWNS LANE
City-State-Zip: JONESBORO AR 72401

Title VP OF OPERATIONS, DIRECTOR
Name LAURENCE, TRAVIS
Address 2929 BROWNS LANE
City-State-Zip: JONESBORO AR 72401

Title DIRECTOR OF HUMAN RESOURCES,
DIRECTOR
Name DEVEREUX, ALLEN
Address 2929 BROWNS LANE
City-State-Zip: JONESBORO AR 72401

Title DIRECTOR
Name BELK, MARK
Address 2929 BROWNS LANE
City-State-Zip: JONESBORO AR 72401

Title SECRETARY/TREASURER, DIRECTOR
Name TYLER, WILLIAM
Address 2929 BROWNS LANE
City-State-Zip: JONESBORO AR 72401

Title DIRECTOR
Name BARBER, BLAKE
Address 2929 BROWNS LANE
City-State-Zip: JONESBORO AR 72401

Title DIRECTOR
Name TORRES, HENRY
Address 2929 BROWNS LANE
City-State-Zip: JONESBORO AR 72401

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: WILLIAM TYLER**SECRETARY/TREASURER** 01/31/2022

Electronic Signature of Signing Officer/Director Detail

Date