

**2014 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F04000000178

**FILED**  
**Feb 12, 2014**  
**Secretary of State**  
**CC3671093537**

**Entity Name:** CARIBBEAN PROJECT MANAGEMENT, P.C.

**Current Principal Place of Business:**

CORPORATE OFFICE PARK, CPM PLAZA, SUITE 200  
ROAD 20, KM 2.6  
GUAYNABO, PUERTO RICO 009066-3177

**Current Mailing Address:**

PO BOX 9024051  
SAN JUAN, PUERTO RICO 00902-4051 PR

**FEI Number:** 66-0532683

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

RENE CRUZ  
14008 SW 155TH TERRACE  
MIAMI, FL 33177 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title PCD  
Name ARTEAGA, FRANCISCO GPE  
Address PO BOX 9024051  
City-State-Zip: SAN JUAN PUERTO RICO 00902-4051

Title VD  
Name TORRES, JOSE RPE  
Address PO BOX 9024051  
City-State-Zip: SAN JUAN PUERTO RICO 00902-4051

Title VP  
Name CIRINO, YAMIL DPE  
Address PO BOX 9024051  
City-State-Zip: SAN JUAN PUERTO RICO 00902-4051

Title VP  
Name RIVERA, HECTOR JPE  
Address PO BOX 9024051  
City-State-Zip: SAN JUAN PUERTO RICO 00902-4051

Title VP  
Name BAYONA, OTTO  
Address PO BOX 9024051  
City-State-Zip: SAN JUAN PUERTO RICO 00902-4051

Title VP, STRATEGY & CONSULTING  
Name PLA, FELIPE FPE  
Address PO BOX 9024051  
City-State-Zip: SAN JUAN PUERTO RICO 00902-4051

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** FELIPE PLA

**VP, STRATEGY &  
CONSULTING**

**02/12/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date