2024 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F03000005991

INC.

Entity Name: RELATION INSURANCE SERVICES OF CENTRAL CALIFORNIA,

FILED Apr 26, 2024 **Secretary of State** 2053711032CC

Current Principal Place of Business:

7673 N. INGRAM, STE. 103 FRESNO, CA 93711

Current Mailing Address:

1277 TREAT BLVD. SUITE 400 WALNUT CREEK, CA 94597 US

FEI Number: 94-1550395 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

3H AGENT SERVICES, INC. 2114 NW 40TH TERRACE, SUITE D2 GAINESVILLE, FL 32605 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Address

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

Title VICE PRESIDENT Title VΡ

Name COOPER, JONATHAN W Name VARNI, KERI A,

9225 INDIAN CREEK PARKWAY 1277 TREAT BLVD. SUITE 400 Address Address

SUITE 700

City-State-Zip: WALNUT CREEK CA 94597 City-State-Zip: OVERLAND PARK KS 66210

Title VICE PRESIDENT Title DIRECTOR, CEO, EXECUTIVE VP. MERRILL, GREGORY Name

TREASURER, ASST SECRETARY

Name HALL, TIMOTHY J Address 9225 INDIAN CREEK PARKWAY SUITE 700

9225 INDIAN CREEK PARKWAY SUITE 700 City-State-Zip: OVERLAND PARK KS 66210

OVERLAND PARK KS 66210 City-State-Zip: Title CFO

Title PRESIDENT, SECRETARY Name HARTMANN, CHARISSA

BROWN, RUSSELL 300 COLONIAL CENTER PARKWAY Name Address

SUITE 130

Address 10425 S 82ND EAST AVE City-State-Zip: LAKE MARY FL 32746 SUITE 110

TULSA OK 74133 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: TIMOTHY J. HALL **CEO** Electronic Signature of Signing Officer/Director Detail

04/26/2024