

2018 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F03000002510

Entity Name: PICTOMETRY INTERNATIONAL CORP.**Current Principal Place of Business:**25 METHODIST HILL DRIVE
ROCHESTER, NY 14623**Current Mailing Address:**25 METHODIST HILL DRIVE
ROCHESTER, NY 14623 US**FEI Number:** 16-1595473**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION, FL 33324 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title CORPORATE VICE PRESIDENT
Name BROCKMANN, BRIAN
Address 25 METHODIST HILL DRIVE
City-State-Zip: ROCHESTER NY 14623

Title CFO
Name QUILTER, MATTHEW
Address 25 METHODIST HILL DRIVE
City-State-Zip: ROCHESTER NY 14623

Title VP
Name SALTER, THOM
Address 25 METHODIST HILL DRIVE
City-State-Zip: ROCHESTER NY 14623

Title VP
Name WOMER, ERICA
Address 25 METHODIST HILL DRIVE
City-State-Zip: ROCHESTER NY 14623

Title CEO
Name BUNKER, WILLIAM
Address 25 METHODIST HILL DRIVE
City-State-Zip: ROCHESTER NY 14623

Title VP
Name POWERS, JAMES MICHAEL
Address 25 METHODIST HILL DRIVE
City-State-Zip: ROCHESTER NY 14623

Title VP
Name SCHOENTHAL, CARL
Address 25 METHODIST HILL DRIVE
City-State-Zip: ROCHESTER NY 14623

Title VP
Name DAWBER, RAYMOND
Address 25 METHODIST HILL DRIVE
City-State-Zip: ROCHESTER NY 14623

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: BRIAN BROCKMANN**CORPORATE VICE
PRESIDENT****02/27/2018**

Electronic Signature of Signing Officer/Director Detail

Date