

**2022 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F03000001876

**Entity Name:** FLY & FORM, INC.**Current Principal Place of Business:**1817 WESTGATE PKWY  
ATLANTA, GA 30336**Current Mailing Address:**1817 WESTGATE PKWY  
ATLANTA, GA 30336**FEI Number:** 03-0400985**Certificate of Status Desired:** Yes**Name and Address of Current Registered Agent:**CF REGISTERED AGENT, INC.  
100 S. ASHLEY DRIVE  
SUITE 400  
TAMPA FL 33602 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

|                 |                            |
|-----------------|----------------------------|
| Title           | ST                         |
| Name            | MCEACHIN, DONALD F         |
| Address         | 1053 REGENCY PK DR         |
| City-State-Zip: | BRASELTON GA 30517         |
| Title           | V                          |
| Name            | BROWN, CLIFFORD            |
| Address         | 186 MT. ZION E. CHURCH RD. |
| City-State-Zip: | BUCHANAN GA 30113          |

|                 |                        |
|-----------------|------------------------|
| Title           | P                      |
| Name            | STEVENS, KENNETH D     |
| Address         | 308 TUCK LANE          |
| City-State-Zip: | LOGANVILLE GA 30052    |
| Title           | V                      |
| Name            | ORTON, STEPHEN         |
| Address         | 359 NW 108TH AVE.      |
| City-State-Zip: | CORAL SPRINGS FL 33071 |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** KENNETH STEVENS

PRESIDENT

03/07/2022

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date