2018 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F0200005878

Entity Name: THERMO LABSYSTEMS INC.

Current Principal Place of Business:

1601 CHERRY STREET SUITE 1200 PHILADELPHIA, PA 19102

Current Mailing Address:

168 THIRD AVENUE WALTHAM, MA 02451 US

FEI Number: 04-3326268

Name and Address of Current Registered Agent:

CAPITOL CORPORATE SERVICES, INC. 515 EAST PARK AVENUE 2ND FL TALLAHASSEE, FL 32301 US FILED Apr 27, 2018 Secretary of State CC9670082710

Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Officer/Director Detail :

| | Title | DIRECTOR, PRESIDENT, SECRETARY | Title | ASSISTANT TREASURER |
|--|-----------------|--------------------------------|-----------------|-------------------------------|
| | Name | HOOGASIAN, SETH H | Name | SPELLMAN, MAURA A |
| | Address | 168 THIRD AVENUE | Address | 168 THIRD AVENUE |
| | City-State-Zip: | WALTHAM MA 02451 | City-State-Zip: | WALTHAM MA 02451 |
| | Title | ASSISTANT SECRETARY | Title | TREASURER, ASSISTANT |
| | Name | WILK, JONATHAN C | Name | SECRETARY SMITH, ANTHONY H |
| | Address | 168 THIRD AVENUE | Address | 168 THIRD AVENUE |
| | City-State-Zip: | WALTHAM MA 02451 | City-State-Zip: | WALTHAM MA 02451 |
| | Title | ASSISTANT SECRETARY | Title | ASSISTANT SECRETARY |
| | Name | BRUNI, JAMES E | Name | MICHAUD, MICHAEL K |
| | Address | 300 INDUSTRY DRIVE | Address | 168 THIRD AVENUE |
| | City-State-Zip: | PITTSBURGH PA 15275 | City-State-Zip: | WALTHAM MA 02451 |
| | | | | |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JAMES E BRUNI

ASSISTANT SECRETARY 04/27/2018

Electronic Signature of Signing Officer/Director Detail

Date