

**2019 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F02000004323

**Entity Name:** PRATT & WHITNEY MILITARY AFTERMARKET SERVICES, INC.

**FILED**  
**Mar 28, 2019**  
**Secretary of State**  
**0299337788CC**

**Current Principal Place of Business:**

400 MAIN ST  
EAST HARTFORD, CT 06118

**Current Mailing Address:**

400 MAIN ST  
EAST HARTFORD, CT 06118 US

**FEI Number:** 74-2706197

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            PIERPONT, RICHARD J. JR.  
Address         400 MAIN ST  
City-State-Zip: EAST HARTFORD CT 06118

Title            VP, DIRECTOR  
Name            PERRAULT, EDWARD G.  
Address         400 MAIN ST  
City-State-Zip: EAST HARTFORD CT 06118

Title            SECRETARY  
Name            RICE, STEPHAN  
Address         400 MAIN ST  
City-State-Zip: EAST HARTFORD CT 06118

Title            TREASURER  
Name            CAINES, JESSICA  
Address         400 MAIN ST  
City-State-Zip: EAST HARTFORD CT 06118

Title            DIRECTOR  
Name            KIRKPATRICK, KEVIN J.  
Address         400 MAIN ST  
City-State-Zip: EAST HARTFORD CT 06118

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** STEPHAN RICE

**SECRETARY**

**03/28/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date