2022 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F02000003307

Entity Name: JOHN DEERE CONSTRUCTION & FORESTRY COMPANY

FILED
Apr 07, 2022
Secretary of State
4082787324CC

Current Principal Place of Business:

ONE JOHN DEERE PLACE C/O DEERE & CO. TAX DEPT MOLINE, IL 61265

Current Mailing Address:

ONE JOHN DEERE PLACE C/O DEERE & CO TAX DEPT MOLINE, IL 61265

FEI Number: 36-2673913 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

	Title	PRESIDENT	Title	VP
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NameSTONE, JOHN HNameRUCCOLO, DOMENIC GAddressONE JOHN DEERE PLACEAddressONE JOHN DEERE PLACE

City-State-Zip: MOLINE IL 61265 City-State-Zip: MOLINE IL 61265

Title ASST. SECRETARY Title TREASURER

Name RUBINO, MICHAEL C Name TRAHAN, JEFFREY A

Address ONE JOHN DEERE PLACE Address ONE JOHN DEERE PLACE

City-State-Zip: MOLINE IL 61265 City-State-Zip: MOLINE IL 61265

Title SECRETARY Title DIRECTOR

Name BERK, EDWARD R Name CAMPBELL, RYAN D

Address ONE JOHN DEERE PLACE Address ONE JOHN DEERE PLACE

City-State-Zip: MOLINE IL 61265 City-State-Zip: MOLINE IL 61265

Title DIRECTOR Title DIRECTOR

Name BUHR, TOM A Name RAUCH, BRIAN J

Address ONE JOHN DEERE PLACE Address ONE JOHN DEERE PLACE

City-State-Zip: MOLINE IL 61265 City-State-Zip: MOLINE IL 61265

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MICHAEL C RUBINO ASST. SECRETARY 04/07/2022