

**2017 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F02000003266

**Entity Name:** MEDCO HEALTH SOLUTIONS, INC.

**Current Principal Place of Business:**

100 PARSONS POND DRIVE  
FRANKLIN LAKES, NJ 07417

**Current Mailing Address:**

100 PARSONS POND DRIVE  
FRANKLIN LAKES, NJ 07417 US

**FEI Number: 22-3461740**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301-2525 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DIRECTOR, SECRETARY  
Name AKINS, MARTIN P  
Address ONE EXPRESS WAY  
City-State-Zip: ST. LOUIS MO 63121

Title PRESIDENT  
Name QUELLER, DAVID  
Address 100 PARSONS POND DRIVE  
City-State-Zip: FRANKLIN LAKES NJ 07417

Title TREASURER, VP  
Name SMITH, TIMOTHY  
Address 100 PARSONS POND DRIVE  
City-State-Zip: FRANKLIN LAKES NJ 07417

Title ASST. SECRETARY  
Name FAHS, ROD  
Address 100 PARSONS POND DRIVE  
City-State-Zip: FRANKLIN LAKES NJ 07417

Title VP  
Name HOUSTON, CHRISTINE  
Address 100 PARSONS POND DRIVE  
City-State-Zip: FRANKLIN LAKES NJ 07417

Title VP  
Name MCGINNIS, CHRISTOPHER A  
Address 100 PARSONS POND DRIVE  
City-State-Zip: FRANKLIN LAKES NJ 07417

Title VP  
Name MIMLITZ, JOHN  
Address 100 PARSONS POND DRIVE  
City-State-Zip: FRANKLIN LAKES NJ 07417

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MARTIN P. AKINS**

**SECRETARY**

**04/25/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date