

**2017 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F02000001980

**FILED**  
**Jan 10, 2017**  
**Secretary of State**  
**CC1974298522**

**Entity Name:** FEDERAL EQUIPMENT COMPANY

**Current Principal Place of Business:**

5298 RIVER RD  
CINCINNATI, OH 45233

**Current Mailing Address:**

5298 RIVER RD  
CINCINNATI, OH 45233

**FEI Number: 31-1027984**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301-2525 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            CEO  
Name            DAVIS, JACK E  
Address        1290 CREEK COVE  
City-State-Zip: MAINEVILLE OH 45039

Title            PS  
Name            RIDENOUR, DOUGLAS  
Address        3781 SUNBURST RIDGE LN  
City-State-Zip: CINCINNATI OH 45248

Title            TD  
Name            EUBANKS, RONALD  
Address        3116 HERGOTT DRIVE  
City-State-Zip: EDGEWOOD KY 41017

Title            VP  
Name            SCHUMAN, THOMAS  
Address        5298 RIVER RD  
City-State-Zip: CINCINNATI OH 45233

Title            VP  
Name            DAVIS, JEFFERY  
Address        5298 RIVER RD  
City-State-Zip: CINCINNATI OH 45233

Title            VP  
Name            EUBANKS, ROSS  
Address        5298 RIVER RD  
City-State-Zip: CINCINNATI OH 45233

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DOUGLAS RIDENOUR**

**PRESIDENT**

**01/10/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date