

**2014 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F01000005704

**Entity Name:** INNERDYNE, INC.

**Current Principal Place of Business:**

555 LONG WHARF DRIVE  
NEW HAVEN, CT 06511

**Current Mailing Address:**

15 HAMPSHIRE STREET  
MANSFIELD, MA 02048

**FEI Number: 87-0431168**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title            PRES  
Name            HANSON, BRYAN PRES  
Address        555 LONG WHARF DRIVE  
City-State-Zip: NEW HAVEN CT 06511

Title            VPSD  
Name            KAPPLES, JOHN WVPSECD  
Address        15 HAMPSHIRE STREET  
City-State-Zip: MANSFIELD MA 02048

Title            VPT  
Name            ANDRULONIS, GREGORY  
Address        15 HAMPSHIRE STREET  
City-State-Zip: MANSFIELD MA 02048

Title            VPD  
Name            KUPFERSCHMID, GEOFFREY VPDIR  
Address        15 HAMPSHIRE STREET  
City-State-Zip: MANSFIELD MA 02048

Title            VP  
Name            DOCKENDORFF, CHARLES JVP  
Address        15 HAMPSHIRE STREET  
City-State-Zip: MANSFIELD MA 02048

Title            VPD  
Name            NICOLELLA, MATTHEW JVDIR  
Address        15 HAMPSHIRE STREET  
City-State-Zip: MANSFIELD MA 02048

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOHN W KAPPLES**

**SECRETARY**

**03/13/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date