2020 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F01000005522

Entity Name: WOODMEN FINANCIAL SERVICES, INC.

Current Principal Place of Business:

1700 FARNAM STREET OMAHA, NE 68102

Current Mailing Address:

1700 FARNAM STREET OMAHA. NE 68102

FEI Number: 22-3828171 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

City-State-Zip:

Electronic Signature of Registered Agent

Date

FILED Apr 14, 2020

Secretary of State

9851121923CC

Officer/Director Detail :

THE FRESIDENT, DIRECTOR THE A	Title	PRESIDENT, DIRECTOR	Title A	AST
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BUDERUS, TIM MAWSON, JORDAN Name Name 1700 FARNAM STREET 1700 FARNAM STREET Address Address City-State-Zip: OMAHA NE 68102 OMAHA NE 68102 City-State-Zip:

Title **TREASURER** Title DIRECTOR, SECRETARY Name EBLEN, LINDSEY J Name ESPELAND, LYNN Address 1700 FARNAM STREET Address 1700 FARNAM STREET OMAHA NE 68102 City-State-Zip: OMAHA NE 68102

DIRECTOR Title Title **DIRECTOR**

Name MCMAHAN, STEPHEN K MEGEL. PATRICK K Name Address 1700 FARNAM STREET 1700 FARNAM STREET Address City-State-Zip: **OMAHA NE 68102** City-State-Zip: OMAHA NE 68102

Title DIRECTOR Title DIRECTOR

Name FRAPPAMPINA, PASQUALE OLARI, NIC Name 1700 FARNAM STREET Address 1700 FARNAM STREET Address City-State-Zip: **OMAHA NE 68102** OMAHA NE 68102 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JORDAN MAWSON ASST TREASURER

Electronic Signature of Signing Officer/Director Detail

04/14/2020

Date