

**2015 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F01000004282

**Entity Name:** HEALTHSOUTH LTAC OF SARASOTA, INC.

**Current Principal Place of Business:**

3660 GRANDVIEW PARKWAY  
SUITE 200  
BIRMINGHAM, AL 35243

**Current Mailing Address:**

PO BOX 380546  
BIRMINGHAM, AL 35238 US

**FEI Number: 63-1283287**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            TARR, MARK J  
Address        3660 GRANDVIEW PARKWAY, SUITE  
                  200  
City-State-Zip: BIRMINGHAM AL 35243

Title            SECRETARY  
Name            WHITTINGTON, JOHN P  
Address        3660 GRANDVIEW PARKWAY, SUITE  
                  200  
City-State-Zip: BIRMINGHAM AL 35243

Title            TREASURER  
Name            FAY, EDMUND M  
Address        3660 GRANDVIEW PARKWAY, SUITE  
                  200  
City-State-Zip: BIRMINGHAM AL 35243

Title            VP  
Name            COLTHARP, DOUGLAS E  
Address        3660 GRANDVIEW PARKWAY, SUITE  
                  200  
City-State-Zip: BIRMINGHAM AL 35243

Title            VP  
Name            MCCALLUM, ROBERT W III  
Address        3660 GRANDVIEW PARKWAY STE 200  
City-State-Zip: BIRMINGHAM AL 35243

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ROBERT W MCCALLUM III**

**VP**

**04/16/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date